

From: Stephanie Dunlap
To: Chris Hansen; Dan Guy; Vicky Miller
Date: 12/22/03 9:31AM
Subject: November Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Gordon Creek 2,7,8, C/007/016, 11/19/2003

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,
Stephanie
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CC: Sheila Morrison